

6 June 2025

Our Ref Planning Control Committee 19 June 2025
Contact. Committee Services
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To: Members of the Committee: Councillors Nigel Mason (Chair), Emma Fernandes (Vice-Chair), Ruth Brown, Ian Mantle, Bryony May, Caroline McDonnell, Louise Peace, Tom Tyson, Martin Prescott, Clare Billing, Dave Winstanley and Val Bryant

Substitutes: Councillors Sadie Billing, Jon Clayden, Mick Debenham, Joe Graziano, Steve Jarvis, Claire Strong, Tina Bhartwas and Daniel Allen

NOTICE IS HEREBY GIVEN OF A

MEETING OF THE PLANNING CONTROL COMMITTEE

to be held in the

**COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES,
LETCWORTH GARDEN CITY, SG6 3JF**

On

THURSDAY, 19TH JUNE, 2025 AT 7.00 PM

Yours sincerely,

Jeanette Thompson
Director – Governance

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL
AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION
ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Agenda

Part I

Item		Page
1. APOLOGIES FOR ABSENCE	Members are required to notify any substitutions by midday on the day of the meeting. Late substitutions will not be accepted and Members attending as a substitute without having given the due notice will not be able to take part in the meeting.	
2. MINUTES - 3 APRIL 2025 AND 15 APRIL 2025	To take as read and approve as a true record the minutes of the meeting of the Committee held on the 3 April 2025 and 15 April 2025.	(Pages 5 - 20)
3. NOTIFICATION OF OTHER BUSINESS	Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency. The Chair will decide whether any item(s) raised will be considered.	
4. CHAIR'S ANNOUNCEMENTS	Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
5. PUBLIC PARTICIPATION	To receive petitions, comments and questions from the public.	
6. 24/02214/FP LAND ON THE NORTH WEST SIDE OF GREEN LANE, ASHWELL, HERTFORDSHIRE, SG7 5LW REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER	Erection of two 2-bed dwellings, three 3-bed dwelling and two four-bed dwellings, with associated access, landscaping and parking.	(Pages 21 - 42)

7. **24/02333/FP LAND BETWEEN PRIORY FARM AND WYMONDLEY SUBSTATION, BLAKEMORE END ROAD, LITTLE WYMONDLEY , HERTFORDSHIRE** (Pages 43 - 138)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Electrical connection between the approved Priory Farm Solar Array (application reference: 21/03380/FP) and Wymondley Substation, Blakemore End Road, St Ippolyts (as amended by plans and documents received 11th and 17th March 2025).
8. **24/02713/FP LAND AT RADWELL BURY FARM, NEWNHAM ROAD, NEWNHAM, HERTFORDSHIRE** (Pages 139 - 160)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Installation of Battery Storage System with associated infrastructure, earthworks, landscaping and access.
9. **25/00012/FP 25 MILESTONE ROAD, HITCHIN, HERTFORDSHIRE, SG5 2SZ** (Pages 161 - 172)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Change of use of dwelling to registered residential children's home (C2) to accommodate 3 children with 24hr care staff (amended plans received 6 April 2025).
10. **25/00466/FP MORRISONS SUPERSTORE, BROADWAY, LETCHWORTH GARDEN CITY, HERTFORDSHIRE, SG6 3TS** (Pages 173 - 184)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Installation of EV charging zones, including the erection of sub-station enclosure, LV panel, meter cabinet and associated works.
11. **APPEALS** (Pages 185 - 244)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- To update Members on appeals lodged and any decisions made.